

**SCHLEY COUNTY BOARD OF COMMISSIONERS**  
**Tuesday, November 13, 2018**

The Schley County Board of Commissioners held their regularly scheduled monthly meeting November 13, 2018. Those present were: Chairman Greg Barineau, Commissioner, Vice-Chairman Doug Jamieson, Commissioner Bill McClellan, Commissioner Brian Belcher, Commissioner Dennis Jones, County Manager Bill Sawyer, and Jessica Ellis. Excused: County Clerk, Kathy Bruer.

**ITEM 1. CALL TO ORDER**

Chairman Barineau called the meeting to order and welcomed all guests.

**ITEM 2. INVOCATION**

Commissioner Jones gave the invocation.

**ITEM 3. APPROVAL OF THE AGENDA**

Commissioner Jones made a motion to approve the Agenda as presented, Vice-Chairman Jamieson seconded the motion, and all were in favor.

**ITEM 4. APPROVAL OF THE OCTOBER 9TH MINUTES**

Commissioner Jones made a motion to approve the minutes from the October meeting, seconded by Commissioner Belcher, and all were in favor.

**ITEM 5. ELAINE LARKIN – PUBLIC COMMENTS**

Ms. Larkin wanted to know where the county was regarding a firehouse on her side of the County. From her understanding land had been donated to the County on Hwy 228 and LaCrosse. Chairman Barineau and Chief Montgomery said land had not been donated to the County. Chairman Barineau stated they are looking at other options.

Ms. Larkin then asked why, since the County had received a grant to repair their road, why wasn't it repaired prior to the striping and reflectors being placed. She stated several times that the road is in such bad shape, you cannot stay in your lane while driving on it; and is asking that the road be repaired, or the reflectors removed, as their vehicles are being damaged because of the road. Bill said he will get with the DOT about the reflectors.

**ITEM 6: MARY ANN ROPER – DOG LEASH LAW**

Ms. Roper was wanting people to be aware of the way some animals are being treated within the County. She passed out a packet of information on chaining animals.

**ITEM 7: LOIS NELSON – FIRETOWER ROAD**

Ms. Nelson stated that she wants the Commissioners to re-open Firetower Road. She is wanting to sell lots and has no other access to them. The Commissioners gave several options and stated that since Zoning has been implemented there are restrictions about subdivisions; it was suggested that Ms. Nelson go before the Zoning Board.

**ITEM 8: ZONING BOARD UPDATES**

Bill stated we had two permits: two double-wides and one house; and eight inspections. Bill stated that Verizon has still not decided on a location.

**ITEM 9: DEPARTMENT REPORTS**

Fire/EMS – Duane Montgomery stated there is a safety pipeline class will be held December 17 at 6:30 p.m. He also stated that there are two men in EMT school.

Public Works - Mark Royal stated that new pipes are in for Woodward Road and the old pipes have been removed. The driveways at the school have been completed and are in use. Curtis Dent is doing much better and is still on light duty. The 15" culvert damage, caused by Solid Waste, on Bailey Lane has been replaced. State contract for ROW mowing has been completed for the year.

Water – Art Barfield stated the water usage was down this past month, by one million gallons. He flushed water mains on SR 26 and Concord Church Roads. Installed a one new tap and three new taps pending. He completed 24 locates for 811. Locked nine meters for non-payment.

**ITEM 10: COUNTY MANAGER REPORT**

Bill presented the pricing and options for LMIG. Five roads were presented. Commissioner Jones made a motion to approve Ebenezer Road at a cost of \$465,357; seconded by Commissioner McClellan; and all were in favor. Bill stated this would be a three-year roll-over.

Vice-Chair Jamieson asked the status of Concord Church Road; Bill stated Robinson Paving will begin before December 31<sup>st</sup>.

**ITEM 9: FINANCIAL REPORTS**

Bill Sawyer presented the financials.

**ITEM 10. MOTION TO ADJOURN**

Commissioner Jones made a motion to adjourn the meeting, Commissioner Belcher seconded the motion, and all were in favor.

  
\_\_\_\_\_  
Greg Barineau, Chairman

Attest:

  
\_\_\_\_\_  
Kathy Bruer, County Clerk